

**FORT BEND COUNTY BAIL BOND BOARD  
401 JACKSON STREET, 2<sup>ND</sup> FLOOR  
COMMISSIONER'S COURTROOM  
RICHMOND, TEXAS  
WEDNESDAY, FEBRUARY 19, 2025, 8:30 A.M.**

**AMENDED AGENDA**

1. Call to Order.
2. Pledges of Allegiance by Board Chair  
(or by an individual requested by the Chair)
3. Public Comments regarding Board Action items on the Agenda (4-14).
4. Take all appropriate action on submission of the minutes of the previous month's Regular Bail Bond Board meeting.
5. Take all appropriate action on submission of the previous month's Bail Bond Board's Monthly Activity Report.
6. Take all appropriate action to release security, as allowed under Local Rule 6.4 C, as requested by Allegheny Casualty Company, License #109, Peter Cruz, agent, d/b/a Cruz's Bail Bonds, as stated below:

|                                                           |                                 |                                  |                                     |
|-----------------------------------------------------------|---------------------------------|----------------------------------|-------------------------------------|
| Release<br>Certificate<br>Deposit<br>No XXXX- XX-<br>3141 | in the amount<br>of \$50,000.00 | Issued by<br>Amegy<br>Bank, N.A. | To Allegheny<br>Casualty<br>Company |
|-----------------------------------------------------------|---------------------------------|----------------------------------|-------------------------------------|

7. Take all appropriate action to release security, as allowed under Local Rule 6.4 C, as requested by Allegheny Casualty Company, License #135, Leopoldo Benitez, agent, d/b/a A Way Out Bail Bonds, as stated below:

|                                                           |                                 |                                |                                     |
|-----------------------------------------------------------|---------------------------------|--------------------------------|-------------------------------------|
| Release<br>Certificate<br>Deposit<br>No XXXX- XX-<br>9293 | in the amount<br>of \$50,000.00 | Issued by<br>Southside<br>Bank | To Allegheny<br>Casualty<br>Company |
|-----------------------------------------------------------|---------------------------------|--------------------------------|-------------------------------------|

8. Take all appropriate action on submission for Employee Identification Card(s) as requested by Troy McLehany, Agent, d/b/a, H Town Bail Bonds, (United States Fire), License #122 for the following:

Carla Gay Swindell

9. Take all appropriate action on submission for Employee Identification Card(s) as requested by Guadalupe Saldana, Agent, d/b/a, Rapido Bail Bonds, (Allegheny Casualty Company), License #145 for the following:

Lillian Amanda Salas

10. Take all appropriate action on submission for Employee Identification Card(s) as requested by Guadalupe Saldana, Agent, d/b/a, 1<sup>st</sup> Choice Bail Bonds, (Lexington National Insurance Company), License #151 for the following:

Lillian Amanda Salas

11. Take all appropriate action on submission for Employee Identification Card(s) as requested by Amor Saldana, Agent, d/b/a, A Affordable Bail Bonds, (Allegheny Casualty Company), License #141 for the following:

Lillian Amanda Salas

12. Take all appropriate action on submission for Employee Identification Card(s) as requested by Amor Saldana, Agent, d/b/a, Freebird Bail Bonds, (U.S. Fire Insurance Company), License #143 for the following:

Lillian Amanda Salas

13. Take all appropriate action regarding fingerprint services for license applications, required by with Texas Occupations Code Section 1704.154(b)(2)(4)(F) and local requirements.

14. Comments-Announcements from Board/Administrator/County Staff:

Comments:

*No County holidays in February:*

### Rule Reminder of the Month

#### SUBCHAPTER E. BONDING BUSINESS


Sec. 1704.201. ACCEPTANCE OF LICENSE HOLDER BAIL BONDS. A sheriff shall accept or approve a bail bond executed by a license holder in the county in which the license holder is licensed if:

- (1) the bond is for a county or district case;
- (2) the bond is executed in accordance with this chapter and the rules adopted by the board; and
- (3) a bail bond is required as a condition of release of the defendant for whom the bond is executed.

15. Announcements:

16. Adjournment.

  
Bill Rickert - Fort Bend County Treasurer  
Bail Bond Board Chair  
Fort Bend County

  
Sara Rosas, Administrator  
Fort Bend County Bail Bond Board

Any person subject to the local appearance rule shall make a request to appear virtually no later than the preceding Monday at noon.

**VIRTUAL MUST BE AUDIBLE AND VISIBLE**

Please log in to the Webex address that was sent to you by 8:15 a.m. on the day of the meeting to join virtually. We will call on you when your item is taken up by the Board.

## **NOTICE**

### **Policy of Non-Discrimination on the Basis of Disability**

Fort Bend County does not discriminate on the basis of disability in the admission or access to, or treatment or employment in, its programs or activities. The County's ADA Coordinator is the Director of Risk Management, located at 301 Jackson Street, Suite 224, in Richmond, Texas, 77469, telephone 281-341-8630. The Director of Risk Management is designated to coordinate compliance with the non-discrimination requirements in Section 35.107 of the Department of Justice regulations.

Fort Bend County will, generally, upon request, provide appropriate aids and services leading to effective communication for qualified persons with disabilities so that they can participate equally in the County's programs, services, and activities. Anyone who requires an auxiliary aid or service for effective communication or modification of policies or procedures to participate in a program, service, or activity of Fort Bend County, should contact the office of the ADA Coordinator as soon as possible, but no later than 48 hours before the scheduled event.

## **NOTICE**

Fort Bend County Bail Bond Board reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberation of Real Property), 551.0725 (Deliberation of Contract Being Negotiated), 551.073 (Deliberation of Gifts and Donations), 551.074 (Personnel Matters), 551.0745 (Personnel Matters Affecting County Advisory Body) 551.076 (Deliberation of Security Devices) 551.087 (Economic Development) and 551.089 (Deliberation Regarding Security Devices or Security Audits).



**FY 2025**

***FORT BEND COUNTY BAIL BOND BOARD  
PUBLIC PARTICIPATION FORM***

Instructions: Fill out ALL blanks – PLEASE PRINT

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Home Address: \_\_\_\_\_

Telephone (optional): \_\_\_\_\_

Please provide the name, address and phone number of any group or organization you represent, if applicable:

\_\_\_\_\_  
\_\_\_\_\_

Which agenda item do you wish to address?

In general, are you                      FOR   ☐                      AGAINST   ☐                      Agenda Item# \_\_\_\_\_

(Please check one)

I acknowledge that, if called to speak, I will only speak to the agenda item(s) and that my comments will be limited to a maximum of three minutes.

Signature: \_\_\_\_\_

**NOTE:** This Public Participation Form must be presented to the Administrator prior to the time that the meeting is called to order. Any documentation you wish to provide to the Board should accompany this form when you present it to the Administrator.

**This form becomes public record, along with any attachments, and is recorded with materials regarding the Bail Bond Board.**

\_\_\_\_\_

# **MINUTES**

**FORT BEND COUNTY BAIL BOND BOARD**  
***401 JACKSON STREET, 2<sup>ND</sup> FLOOR, COMMISSIONERS COURTROOM***  
***RICHMOND, TEXAS***  
**WEDNESDAY, JANUARY 15, 2025, 8:30 A.M.**

**BE IT REMEMBERED**, that on this the 15<sup>th</sup> day of January, 2025 the Bail Bond Board of Fort Bend County, Texas at the Historic Courtroom, Richmond, Texas with the following members present:

|                          |                                   |
|--------------------------|-----------------------------------|
| <b>BILL RICKERT</b>      | <b>TREASURER</b>                  |
| <b>LAURA RICHARD</b>     | <b>COUNTY CLERK</b>               |
| <b>LUPITA SALDANA</b>    | <b>BONDSMEN REPRESENTATIVE</b>    |
| <b>BEVERLEY WALKER</b>   | <b>DISTRICT CLERK</b>             |
| <b>CHRISTIAN BECERRA</b> | <b>DISTRICT JUDGE</b>             |
| <b>MARK LaFORGE</b>      | <b>DISTRICT ATTORNEE DESIGNEE</b> |
| <b>DEAN HRBACEK</b>      | <b>COUNTY COURT JUDGE</b>         |
| <b>ERIC FAGAN</b>        | <b>SHERIFF</b>                    |
| <b>MATTHEW MONTES</b>    | <b>MUNICIPAL JUDGE</b>            |
| <b>DEBRA SINCLAIR</b>    | <b>MUNICIPAL JUDGE</b>            |
| <b>TRICIA KRENEK</b>     | <b>JUSTICE OF THE PEACE</b>       |
| <b>MARIA SEGURA</b>      | <b>COUNTY TREASURER DESIGNEE</b>  |
| <b>OLGA PAYERO</b>       | <b>COUNTY JUDGE DESIGNEE</b>      |

**\*Also present as non-member – Michelle Turner from the County Attorney's Office**

**1. Call to Order.**

Called to order at 8:30 a.m. by Bill Rickert.

**2. Pledges of Allegiance by Board Chair  
(or by an individual requested by the Chair)**

Pledges led by Bill Rickert.

**3. Public Comments regarding Board Action items on the Agenda (4-9).**

None.

**4. Take all appropriate action to elect a Chair for the 2025 Bail Bond Board, as authorized by 2.1 of the Fort Bend County Local Bail Bond Board Rules; MEMBERS.**

Dean Hrbacek nominated Treasurer, currently Bill Rickert. Beverly Walker seconded the nomination.

Moved by Eric Fagan seconded by Lupita Saldana to elect the Treasurer as Chair for the 2025 Bail Bond Board, as authorized by 2.1 of the Fort Bend County Local Bail Bond Board Rules; MEMBERS.

**5. Take all appropriate action to elect a Vice Chair for the 2025 Bail Bond Board, as authorized by 2.1 of the Fort Bend County Local Bail Bond Board Rules; MEMBERS.**

Dean Hrbacek nominated District Clerk, currently Beverley Walker. Christian Becerra seconded the nomination.

Moved by Eric Fagan seconded by Lupita Saldana to elect the District Clerk as Vice Chair for the 2025 Bail Bond Board, as authorized by 2.1 of the Fort Bend County Local Bail Bond Board Rules; MEMBERS.

- 6. Take all appropriate action to appoint members to the 2025 Rules and Forms Committee as authorized by 2.5 of the Fort Bend County Local Bail Bond Board Rules; COMMITTEES.**

Christian Becerra nominated Criminal Defense Attorney, currently David Kiatta, Sugar Land Municipal Judge, currently Matthew Montes, nominated himself. Bail Bondsman Representative, currently Lupita Saldana nominated herself.

Moved by Dean Hrbacek seconded by Christian Becerra to appoint the Bail Bondsman Representative, the Criminal Defense Attorney and the Sugar Land Municipal Judge to the 2025 Rules and Forms Committee as authorized by 2.5 of the Fort Bend County Local Bail Bond Board Rules; COMMITTEES.

- 7. Take all appropriate action to appoint members to the 2025 Complaint Committee as authorized by 2.5 of the Fort Bend County Local Bail Bond Board Rules; COMMITTEES.**

Current District Attorney Mark LaForge nominated himself. Current District Clerk, Beverley Walker nominated herself. Current County Court Judge Dean Hrbacek nominated himself.

Moved by Christian Becerra seconded by Matthew Montes to appoint the District Attorney Designee, the District Clerk and the County Court Judge to the 2025 Complaint Committee as authorized by 2.5 of the Fort Bend County Local Bail Bond Board Rules; COMMITTEES.

- 8. Take all appropriate action on submission of the minutes of the previous month's Regular Bail Bond Board meeting.**

Moved by Laura Richard seconded by Eric Fagan it is duly put and it is ordered to approve to take all appropriate action on submission of the minutes of the previous month's Regular Bail Bond Board meeting.

- 9. Take all appropriate action on submission of the previous month's Bail Bond Board's Monthly Activity Report.**

Moved by Beverley Walker seconded by Matthew Montes it is duly put and it is ordered to approve to take all appropriate action on submission of the previous month's Bail Bond Board's Monthly Activity Report.

10. Take all appropriate action on submission of new application for licensee, MTAW Insurance Company, Grace Ellen Salcido, Agent, d/b/a, Outlaw Bail Bonds, License # TBD.

Moved by Lupita Saldana seconded by Beverley Walker it is duly put and it is ordered to approve submission of new application for licensee, MTAW Insurance Company, Grace Ellen Salcido, Agent, d/b/a, Outlaw Bail Bonds, License # TBD.

11. Take all appropriate action on submission for Employee Identification Card(s) as requested by Grace Ellen Salcido, Agent, d/b/a, Outlaw Bail Bonds, (MTAW Insurance Company), License #TBD for the following:

|                         |
|-------------------------|
| Angel Viviana Bentancur |
| Jennifer Lynn Perry     |

Moved by Beverley Walker seconded by Dean Hrbacek it is duly put and it is ordered to approve submission for Employee Identification Card(s) as requested by Grace Ellen Salcido, Agent, d/b/a, Outlaw Bail Bonds, (MTAW Insurance Company), License #TBD for the following:

|                         |
|-------------------------|
| Angel Viviana Bentancur |
| Jennifer Lynn Perry     |

12. Take all appropriate action on submission for Employee Identification Card(s) as requested by Grace Ellen Salcido, Agent, d/b/a, A Better Deal Bail Bonds, (United States Fire Insurance Company), License #139 for the following:

|                         |
|-------------------------|
| Angel Viviana Bentancur |
| Jennifer Lynn Perry     |

Moved by Matthew Montes seconded by Eric Fagan it is duly put and it is ordered to approve submission for Employee Identification Card(s) as requested by Grace Ellen Salcido, Agent, d/b/a, A Better Deal Bail Bonds, (United States Fire Insurance Company), License #139 for the following:

|                         |
|-------------------------|
| Angel Viviana Bentancur |
| Jennifer Lynn Perry     |

13. Take all appropriate action on submission for Employee Identification Card(s) as requested by Troy McLehany, Agent, d/b/a, H Town Bail Bonds, (United States Fire), License #122 for the following:

|                    |
|--------------------|
| Carla Gay Swindell |
|--------------------|

Pulled.

14. Take all appropriate action on submission for Employee Identification Card(s) as requested by Andre Robinson, Jr., Agent, d/b/a, Comping to Get You Bail Bonds, (Lexington National Insurance Company), License #119 for the following:

Moved by Beverley Walker seconded by Christian Becerra it is duly put and it is ordered to approve submission for Employee Identification Card(s) as requested by Andre Robinson, Jr., Agent, d/b/a, Comping to Get You Bail Bonds, (Lexington National Insurance Company), License #119 for the following:

|                           |
|---------------------------|
| Andre Lamon Robinson, Sr. |
| Obdulia Sierra-Robinson   |

15. Comments-Announcements from Board/Administrator/County Staff:

Comments:

*County holidays in January:*

**Wednesday, January 1<sup>st</sup>, New Year's Day**

**Monday, January 20<sup>th</sup>, Martin Luther King, Jr. Day**

## Rule Reminder of the Month

### SECTION 2 - BAIL BOND BOARD

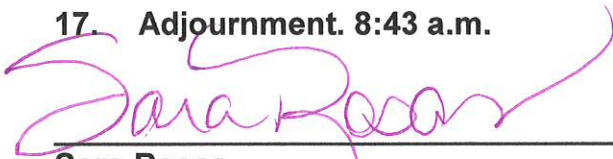
#### 2.1 MEMBERS

- A. Board Members shall serve from January 1 through December 31 of each year.
- B. The Board shall elect a chair and vice chair at each January meeting or at the next called meeting upon resignation of the chair or vice chair.

#### 16. Announcements:

Approved 2025 Bail Bond Meeting Calendar is on the Fort Bend County Website under Court Dates at the Bail Bond Board Office website.

#### 17. Adjournment. 8:43 a.m.



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**Sara Rosas**  
**Bail Bond Board Administrator**

**LICENSEE MONTHLY BAIL BOND ACTIVITY REPORT**[illegible]

# LICENSEE MONTHLY BAIL BOND ACTIVITY REPORT

**LICENSEE**

| LICENSEE                    | DATE   | F   | M   | F            | LIABILITY    | OUTSTANDING     | SECURITY    | PROP  | SUSP | LIC    |
|-----------------------------|--------|-----|-----|--------------|--------------|-----------------|-------------|-------|------|--------|
|                             |        |     |     |              | M            | LIABILITY       | HELD        | CD/CK | STAT | NUMB   |
| 1ST CHOICE/ LEXINGTON       | 2-Feb  | 5   | 4   | \$175,000.00 | \$7,000.00   | \$11,783,200.00 | \$50,000.00 | CD    | 0    | 151-23 |
| 1ST ONE OUT / LEXINGTON     | 31-Jan | 1   | 1   | \$75,000.00  | \$15,000.00  | \$703,500.00    | \$50,000.00 | CD    | 0    | 152-23 |
| A BETTER DEAL/US FIRE       | 3-Feb  | 19  | 19  | \$212,000.00 | \$32,992.00  | \$3,117,477.10  | \$50,000.00 | CK    | 0    | 139-19 |
| A AFFORDABLE/ ALLEGHENY     | 31-Jan | 4   | 16  | \$103,500.00 | \$23,950.00  | \$5,840,543.80  | \$50,000.00 | CD    | 0    | 141-19 |
| A SPEEDY / US FIRE          | 31-Jan | 6   | 1   | \$89,000.00  | \$2,000.00   | \$1,121,218.00  | \$50,000.00 | CK    | 0    | 140-21 |
| A MOBILE BB / LEXINGTON     | 31-Jan | 1   | 2   | \$75,000.00  | \$5,000.00   | \$1,129,950.00  | \$50,000.00 | CD    | 0    | 150-23 |
| AARON / FCS                 | 3-Feb  | 2   | 0   | \$230,000.00 | \$0.00       | \$5,575,697.00  | \$50,000.00 | CD    | 0    | 093-08 |
| A-FAST / BANKERS            | 1-Feb  | 9   | 16  | \$140,500.00 | \$32,000.00  | \$4,035,989.00  | \$50,000.00 | CD    | 0    | 117-12 |
| ALLIED / AMERICAN SURETY    | 3-Feb  | 1   | 10  | \$20,000.00  | \$13,441.70  | \$1,847,858.00  | \$50,000.00 | CD    | 0    | 128-17 |
| ASAP / LEXINGTON            | 3-Feb  | 10  | 22  | \$173,000.00 | \$55,701.00  | \$5,223,389.10  | \$50,000.00 | CD    | 0    | 110-11 |
| B LUCKY / LEXINGTON         | 3-Feb  | 24  | 28  | \$499,000.00 | \$80,050.00  | \$29,548,742.00 | \$50,000.00 | CD    | 0    | 153-24 |
| BETTER NOW / BANKERS        | 3-Feb  | 11  | 23  | \$294,000.00 | \$26,756.00  | \$4,894,634.00  | \$50,000.00 | CD    | 0    | 081-06 |
| COMING TO GET YOU/LEXINGTON | 31-Jan | 8   | 2   | \$123,000.00 | \$5,500.00   | \$5,895,943.50  | \$50,000.00 | CD    | 0    | 119-13 |
| COUNTRY / ALLEGHENY         | 3-Feb  | 3   | 3   | \$9,000.00   | \$18,507.00  | \$2,399,404.00  | \$50,000.00 | CD    | 0    | 146-21 |
| FEARLESS 2 / FCS            | 31-Jan | 30  | 0   | \$661,500.00 | \$8,500.00   | \$6,318,772.00  | \$50,000.00 | CD    | 0    | 153-24 |
| FREEBIRD / US FIRE          | 31-Jan | 13  | 33  | \$302,500.00 | \$73,298.80  | \$0.00          | \$50,000.00 | CK    | 0    | 143-20 |
| H-TOWN / US FIRE            | 3-Feb  | 21  | 37  | \$356,500.00 | \$114,751.00 | \$7,086,810.00  | \$50,000.00 | CD    | 0    | 122-14 |
| MR JONES 3 / ALLEGHENY      | 3-Feb  | 17  | 38  | \$410,500.00 | \$63,363.50  | \$4,697,459.63  | \$50,000.00 | CD    | 0    | 147-22 |
| OUTLAW / MTAW               | 1-Jan  | 1   | 0   | \$10,000.00  | \$0.00       | \$10,000.00     | \$50,000.00 | CK    | 0    | 157-25 |
| RAPIDO / ALLEGHENY          | 3-Feb  | 2   | 12  | \$25,000.00  | \$8,128.40   | \$834,487.00    | \$50,000.00 | CD    | 0    | 145-21 |
| ROSTAS IN&OUT / NORTH RIVER | 1-Feb  | 11  | 10  | \$247,000.00 | \$15,500.00  | \$3,071,220.90  | \$50,000.00 | CK    | 0    | 114-12 |
| TEXAS BAIL / ALLEGHENY      | 1-Feb  | 10  | 8   | \$220,000.00 | \$13,000.00  | \$3,532,760.00  | \$50,000.00 | CD    | 0    | 144-20 |
|                             |        | 203 | 280 | \$ -         | \$ -         | \$ -            |             |       |      |        |

|                                           |  |              |            |           |            |
|-------------------------------------------|--|--------------|------------|-----------|------------|
|                                           |  | JANUARY 2025 |            |           |            |
| Monthly Summary of Bonding Activity       |  |              |            |           |            |
|                                           |  | BONDSMEN     |            | ATTORNEYS |            |
| FBC BONDSMEN AND ATTYS WHO EXECUTED BONDS |  | 26           |            |           | 0          |
|                                           |  | FEL          | MISD       | FEL       | MISD       |
| BONDSMEN AND ATTY BONDS - FBC             |  | 78           | 347        | 0         | 0          |
| BONDSMEN AND ATTY BONDS - OUT/CTY         |  | 9            | 10         | 0         | 0          |
| BONDSMEN AND ATTY BONDS - JP              |  | 7            | 0          | 0         | 0          |
| BONDSMEN AND ATTY BONDS - JP/OUT/CTY      |  |              | 0          | 0         | 0          |
| BONDSMEN AND ATTY BONDS - MUNICIPAL       |  |              | 4          | 0         | 0          |
| BONDSMEN AND ATTY BONDS - MUN/OUT/CTY     |  |              | 0          | 0         | 0          |
| CASH BONDS - FBC, other                   |  | 8            | 38         | 0         | 0          |
| CASH BONDS - OUT/CTY                      |  | 0            | 1          | 0         | 0          |
| CASH BONDS - JP                           |  | 0            | 0          | 0         | 0          |
| CASH BONDS - JP/OUT/CTY                   |  |              | 0          | 0         | 0          |
| CASH BONDS - MUNICIPAL                    |  |              | 3          | 0         | 0          |
| CASH BONDS - MUNICIPAL OUT/CTY            |  |              | 0          | 0         | 0          |
| PR BONDS - FBC                            |  | 21           | 67         | 0         | 0          |
| PR BONDS - OUT/CTY                        |  | 1            | 0          | 0         | 0          |
| PR BONDS - JP                             |  | 0            | 0          | 0         | 0          |
| PR BONDS - MUNICIPAL                      |  |              | 0          | 0         | 0          |
| APPEAL BOND                               |  | 1            | 0          | 0         | 0          |
|                                           |  | 0            | 0          |           |            |
| PERSONAL BONDS                            |  | 0            | 0          | 0         | 0          |
| BONDS WRITTEN BY BONDSMEN NOT FROM FBC    |  | 18           | 32         | 0         | 0          |
| <b>SUBTOTALS</b>                          |  | <b>143</b>   | <b>502</b> | <b>0</b>  | <b>0</b>   |
| <b>TOTAL NUMBER OF BONDS WRITTEN</b>      |  |              |            |           | <b>645</b> |

[illegible]